

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 03 2005

Returned to applicant for correction OCT 11 2005

Corrected application filed OCT 26 2005

Map filed APR 20 1965 under 18621

The applicant **Roger and Judy Allen** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for **0.0008 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **23-26 Horses**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed **1-3 H.P. submersible**
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **"Within the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, T.21N. R53E, M.D.B & M, or at a point from which the SE Corner of said Section 36 bears S.35° 44' E. a distance of 3,359'**
- 6 Place of Use **"SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, T.21N. R53E. M.D.B.M" = Place of use**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **intall small submersible pump & motor for stock tank**
9. Estimated cost of works **\$3500**
10. Estimated time required to construct works
11. Estimated time required to complete the application of water to beneficial use **1 year**

12. Remarks: Please use map (Beneficial Use) filed under Permit 18622, Certificate 6234

Roger and Judy Allen
By s/ Roger Allen Judy Allen
9 Sharon Dr.
Wellington, NV 89444

Compared mt/bk bcm/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, or sufficient to water 26 head of horses.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 1, 2007

Proof of completion of work shall be filed on or before:

June 1, 2007

Water must be placed to beneficial use on or before:

May 1, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 1, 2009

Map in support of proof of beneficial use shall be filed on or before:

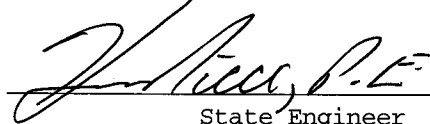
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____